



Planning and Transportation Committee

Date: TUESDAY, 3 OCTOBER 2023

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Shравan Joshi (Chairman)	Deputy Charles Edward Lord
Graham Packham (Deputy Chairman)	Deputy Natasha Maria Cabrera Lloyd-Owen
Deputy Randall Anderson	Owen
Brendan Barns	Antony Manchester
Emily Benn	Deputy Brian Mooney
Ian Bishop-Laggett	Deputy Alastair Moss
Deputy Michael Cassidy	Alderman Jennette Newman
Deputy Simon Duckworth	Deborah Oliver
Mary Durcan	Alderman Susan Pearson
John Edwards	Judith Pleasance
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy John Fletcher	Ian Seaton
Dawn Frampton	Hugh Selka
Deputy Marianne Fredericks	Luis Felipe Tilleria
Alderman Martha Grekos	Shailendra Kumar Kantilal Umradia
Jaspreet Hodgson	William Upton KC
Amy Horscroft	Alderman Sir David Wootton

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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 18 July.

For Decision
(Pages 7 - 26)

4. **OUTSTANDING ACTIONS***

Report of the Town Clerk.

For Information
(Pages 27 - 28)

5. **CITY FUND HIGHWAY DECLARATION: WATLING HOUSE, 33 CANNON ST, LONDON, EC4M 5SB**

Report of the City Surveyor.

For Decision
(Pages 29 - 36)

6. **TRANSPORT STRATEGY REVIEW**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 37 - 306)

7. **LONDON COUNCILS LONDON PARKING AND TRAFFIC ENFORCEMENT PENALTY CHARGES CONSULTATION**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 307 - 316)

8. **UPDATE ON ACTIVITY RELATING TO WARDMOTE RESOLUTIONS FROM THE WARDS OF ALDERSGATE AND CANDLEWICK***
Report of the Interim Executive Director, Environment.

For Information

9. **BUSINESS PLANS 2023/24 PROGRESS REPORT (PERIOD 1, APRIL-JULY 2023)***
Report of the Interim Executive Director, Environment.

For Information

10. **PUBLIC LIFT & ESCALATOR REPORT***
Report of the City Surveyor.

For Information

11. **GOVERNMENT CONSULTATIONS ON PERMITTED DEVELOPMENT AND PLANNING REFORMS***
Report of the Interim Executive Director, Environment.

For Information

12. **REPORT OF ACTION TAKEN***
Report of the Town Clerk.

For Information

13. **TO NOTE THE DRAFT MINUTES OF THE PLANNING APPLICATIONS SUB-COMMITTEE - 21 JULY 2023***
To note the draft public minutes of the meeting held on 21 July.

For Information

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

17. NON-PUBLIC MINUTES

To agree the non-public minutes of the meeting held on 18 July 2023.

For Decision
(Pages 317 - 318)

18. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

19. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED